

1 referred to the Committee on The Executive Branch.

2 Delegate Proposal No. 329. The Clerk will
3 read the proposal.

4 MR. QUILLEN: Delegate Proposal No. 329, by
5 Delegate Finch. A proposal that the Constitution provide
6 that the State, or political subdivisions thereof, may
7 make outright grants, or loan monies by contract or
8 agreement, to State or local authorities (acting in their
9 official capacity only) for, but not limited to, housing,
10 urban and community renewal projects, and social and
11 recreational purposes.

12 THE PRESIDENT: Delegate Proposal No. 329 is
13 referred to the Committee on State Finance and Taxation.

14 Are there any motions and resolutions? If
15 not, I have a few announcements to make. The cloth
16 bound copies of the final report of the Constitutional
17 Convention Commission are being distributed today, each
18 copy is imprinted with the name of the delegate. Please
19 be sure that you have the copy bearing your name. If you
20 have someone else's copy, please exchange it with him.
21 The name is imprinted in the lower right corner of the